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NO 248 (FBXX) *12/01/76* *07:59*

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 RTTUZYUW RUDOMKA1830 0091738-UUUU 17:55:46Z —RUTLAAA.
 ZNR UUUU 17:55:47Z U ZZH ZYN

R 091700Z JAN 76
 FM FBIS LONDON
 TO RUTLAAA/FBIS WASHDC
 RUEBFGA/VOA WASHDC
 RUQMIF/FBIS AMMAN
 FBLO

BT
 EZ1:
 UNCLAS RUDD NC LWA AMMAN

EZ2:
 LIBYAN PAPER PUBLISHES EXTRACTS FROM AL-QADHDHAFI'S GREEN BOOK
 LD091700Y -0-

REF LD091334 (FYI)
 TRIPOLI AL-JIHAD IN ARABIC 2 JAN 76 P 1 LD
 (("EXCERPTS" FROM CHAPTER ONE OF COLONEL MU'AMMAR AL- QADHDHAFI'S
 "GREEN BOOK" TO BE PUBLISHED "SHORTLY"))

((EXCERPT)) 1 ONE. WHERE THERE IS POPULAR CONTROL
 AND POPULAR ADMINISTRATION, THERE IS A TRUE EXERCISE OF TRUE
 DEMOCRACY.

2 TWO. IT IS NO LONGER A SECRET THAT THE AUTHORITY OF THE
 INDIVIDUAL OR THE PARTY CAN FORCE US TO CARRY OUT THEIR INTERESTS AND
 HELP THEM TO ATTAIN THEIR GOALS DESPITE THE FACT THAT WESTERN
 DEMOCRACY SEES PARLIAMENTS AS THE MOST IDEAL MEANS OF TXPRESSION
 OF THE PEOPLES' ASPIRATIONS.

3 THREE. ONE HAS A RIGHT AND DUTY TO CONTROL AND ADMINISTRATION.
 THE PEOPLE'S EXERCISE OF CONTROL AND DUTY PRESENTS POPULAR DEMOCRACY
 AS THE ROAD TO SALVATION BEFORE ALL PEOPLES. ((PASSAGE OMITTED))

2 JAN YG/DREYFOUS/RM 09/1742Z JAN
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GREEN BOOK ATTACKS PARLIAMENTARY SYSTEM
 LD091701Y

TRIPOLI AL-JUHAD IN ARABIC 4 JAN 76 P 1 LD
 (("EXCERPTS" FROM CHAPTER ONE OF COLONEL MU'AMMAR AL- QADHDHAFI'S
 "GREEN BOOK" TO BE PUBLISHED "SHORTLY"))

((TEXT)) 1. PLEBISCITES ARE A MOCKERY OF DEMOCRACY ((SUBHEAD))
 THOSE WHO SAY "YES" AND THOSE WHO SAY "NO" DO NOT ACTUALLY
 EXPRESS THEIR WISHES. THEY ARE SILENCED BY THE MEANING OF NEW
 DEMOCRACY AND ARE PREVENTED FROM UTTERING MORE THAN ONE WORD:
 YES OR NO. THIS IS THE MOST CRUEL AND SHARPEST REPRESSIVE
 DICTATORIAL SYSTEM. HE WHO SAYS YES MUST EXPLAIN WHY HE SAYS YES
 AND HE WHO SAYS NO MUST ALSO EXPLAIN WHY HE SAYS NO. EACH MUST
 EXPLAIN WHAT HE WANTS AND THE REASON FOR THE YES OR NO

I
 I 2. PARTISANSHIP IS AN ABORTION OF DEMOCRACY ((SUBHEAD))
 WHATEVER THE NUMBER OF PARTIES, THE THEORY REMAINS ONE. IN FACT,
 THE MORE THE NUMBER OF PARTIES THE GREATER THE FIGHT FOR POWER.
 PARTISAN FIGHT FOR POWER DESTROYS THE BASIS OF ANY ACHIEVEMENT BY THE
 PEOPLE AND UNDERMINES ALL PLANS TO SERVE SOCIETY BECAUSE THE

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DESTRUCTION OF THE ACHIEVEMENTS AND THE UNDERMINING OF PLANS PROVIDES THE ONLY JUSTIFICATION FOR THE ATTEMPT TO PULL THE CARPET FROM UNDER THE FEET OF THE RULING PARTY SO THAT THE RIVAL PARTY MAY TAKE ITS PLACE.

3 THREE. PARLIAMENTS ARE A FORGERY OF DEMOCRACY ((SUBHEAD))
THE CONVENTIONAL DEMOCRACY NOW REIGNING IN THE WORLD BESTOWS SANCTITY AND IMMUNITY ON ALL MEMBERS OF PARLIAMENTS BUT NOT ON THE PEOPLE. THUS THE PARLIAMENTS BECOME A MEANS FOR WRESTING AND MONOPOLIZING THE PEOPLE'S AUTHORITY. IT IS THE RIGHT OF PEOPLES' TODAY TO FIGHT THROUGH THE POPULAR REVOLUTION FOR THE DESTRUCTION OF THE INSTRUMENTS OF MONOPOLIZED DEMOCRACY AND SOVEREIGNTY WHICH ROBS THE PEOPLES OF THEIR WILL UNDER THE PRETEXT OF PARLIAMENTS AND UTTER THEIR RESOUNDING CRY REPRESENTED IN THE NEW CONCEPT: THERE CAN BE NO PROXY FOR THE PEOPLE. 4 JAN YG/DREYFOUS/RM 09/1748Z JAN

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GREEN BOOK NOTES NEED FOR 'PEOPLE'S CONTROL'

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TRIPOLI AL-JIHAD IN ARABIC 5 JAN 76 PL LD

(("EXCERPT" FROM CHAPTER ONE OF COLONEL MU'AMMAR AL- QADHDHAFI'S "GREEN BOOK" TO BE PUBLISHED "SHORTLY"))

((TEXT)) 1 ONE. DEMOCRACY MEANS PEOPLE'S CONTROL OF ITSELF ((SUBHEAD))

THE WORNOUT OLD DEFINITION OF DEMOCRACY THAT DEMOCRACY MEANS THE PEOPLE'S CONTRO OF GOVERNMENT MUST END AND MUST BE REPLACED BY THE TRUE DEFINITION THAT DEMOCRACY MEANS THE PEOPLE'S CONTROL OF ITSELF.

2 TWO. THERE CAN BE NO DEMOCRACY WITHOUT POPULAR CONGRESSES ((SUBHEAD))

POPULAR CONGRESSES ARE THE ONLY MEANS OF POPULAR DEMOCRACY. ANY OTHER SYSTEM OF GOVERNMENT CONTRARY TO THIS POPULAR SYSTEM OF CONGRESSES IS UNDEMOCRATIC

ALL SYSTEMS OF GOVERNMENT IN THE WORLD

TTODAY WILL BE UNDEMOCRATIC UNTIL THEY ADOPT THIS SYSTEM. POPULAR CONGRESSES ARE THE END OF THE ROAD FOR THE PEOPLES' MOVEMENT TOWARD DEMOCRACY.

POPULAR COMMITTEES AND POPULAR CONGRESSES ARE NOT FIGMENTS OF THE IMAGINATION, AS THEY ARE THE PRODUCT OF HUMAN THINKING WHICH HAS ABSORBED ALL HUMAN EXPERIMENTS ON THE ROAD TO DEMOCRACY.

DIRECT DEMOCRACY IS THE IDEAL METHOD WHICH ONCE ACHIEVED CANBOT BE THE SUBJECT OF ANY CONTROVERSY OR DISOUTE.

3 THREE. THERE CAN BE NO PROXY FOR THE PEOPLE ((SUBHEAD))

THE PARTY REPRESENTS A SECTION OF THE PEOPLE BUT THE PEOPLE'S SOVEREIGNTY CANNOT BE DIVIDED.

PARTISAN SYSTEMS ARE CONTEMPORARY TRIBAL AND COMMUNAL SYSTEMS. PARTIES ARE THE TRIBES OF THE MODERN AGE AND ARE A COMMUNITY.

A. SOCIETY RULED BY ONE PARTY IS EXACTLY LIKE A SOCIETY RULED BY ONE TRIBE OR ONE COMMUNITY.

AS TRIBAL AND COMMUNCAL SYSTEMS ARE POLITICALLY REJECTED AND UNACCEPTABLE, SO THE PARTISAN SYSTEM MUST BE REJECTED AND UNACCEPTED, FOR BOTH PURSUE ONE COURSE AND HAVE ONE RESULT.

THE NEGATIVE AND CONSTRUCTIVE EFFECT OF THE TRIBAL AND COMMUNAL

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THE PARTISAN STRIKE IN THE SOCIETY. 5 JAN YG/DREYFOUS/RM
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